

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | POLICE MODERN SCHOOL 4TH BN PAC DHOOMANGANJ ALLAHABAD |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2131114 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 70033 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | COMMANDANT 4TH BN PAC DHOOMANGANJ ALLAHABAD, PRAYAGRAJ, UTTAR PRADESH - 211001 |
| 5 | PRINCIPAL NAME | MANGLA MISHRA |
| 6 | PRINCIPAL QUALIFICATION | M.SC., B.ED, PH.D |
| 7 | SCHOOL EMAIL ID | policemodernschoolt36@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 05324069781 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://pms4bnpac.com |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://pms4bnpac.com/storage/files/glZYeVoyMwWaUNb8hj81OPyHVuBfkS7vEO3rMCaP.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://pms4bnpac.com/storage/files/rPSBguLOVeITKQPgVrQO6LZ5FNrBgF2Q0vcuUWXw.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://pms4bnpac.com |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://pms4bnpac.com/storage/files/WbFnAIrR3NZvOeUPjU55dJiaqkK2uvPnhrbGdrJN.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://pms4bnpac.com/storage/files/zmWoJ3kjCfUg5WoO5hJbfDeyGqvlmEQBMhbhvhcQ.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://pms4bnpac.com/storage/files/3Hr3TDgeGm1By1fh0FcaVRboO9UZZqkCZQ0OGPZv.pdf |

| | | |
|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://pms4bnpac.com/storage/files/3Q0nIYlpEhK2hXiYuLbibElwDdFwEiY8Vn3JFgq.pdf |
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.pms4bnpac.com/storage/files/Dem0Nehft8H2SLMTp8WdZy9MKNUG895dSlixDTi4.jpg |
| 2 | ANNUAL ACADEMIC CALENDER | https://pms4bnpac.com/storage/files/cpuHIIJovYWxGnYga189pxkwHHSeYSPCKdK0DfD1.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://pms4bnpac.com/storage/files/d2t96viCBAWipp67Cr54W2p5VrTwR9LuZ5jNnhbS.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://pms4bnpac.com/storage/files/DGlnHDIzhC1lvM9Ua0CikzsDx68U0MKgzpVZE1G.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://pms4bnpac.com/page/last-three-year-result-1223 |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------------|
| 1 | PRINCIPAL | Mangla Mishra |
| 2 | TOTAL NO. OF TEACHERS | 30 |
| | PGT | 09 |
| | TGT | 08 |
| | PRT | 06 |
| 3 | TEACHERS SECTION RATIO | 1.36 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NO |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NO |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 111 | 96 | 86.49 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 113 | 77 | 68.14 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 87001 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 22 & 54 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 06 & 73 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 05 |
| 6 | NO. OF BOYS TOILETS | 05 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/sjAQQw5PIXM?feature=shared |